**UTAH COUNTY FAIR – AUGUST 15-18, 2018**

**FOOD VENDOR BOOTH APPLICATION & AGREEMENT**

THIS AGREEMENT, made in Spanish Fork, State of Utah on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_by and between the Utah Valley Convention and Visitor’s Bureau, hereinafter called the FAIR, and

(Company or Business Name)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

(Address) (City) (State) (Zip Code)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Vendor’s Contact Name) (Phone Number)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(E-Mail Address) (Website)

Hereinafter called the VENDOR.

Upon acceptance by FAIR, VENDOR and FAIR hereby agree as follows:

1. The VENDOR hereby reserves\_\_\_\_\_\_\_\_ standard outdoor space(s) for a booth(s) at the Utah County Fair at the Spanish Fork Fairgrounds food court. (Standard space is 10’ frontage).

The VENDOR hereby reserves\_\_\_\_\_\_\_\_ double outdoor space(s) for a booth(s) at the Utah County Fair at the Spanish Fork Fairgrounds food court. (Double space is 20’foot frontage).

1. Food booth rent is $400 for a standard space and $600 for a double space. Do not send money with the application. The total space fee is to be paid after acceptance before June 1, 2018. **Make checks out to “Utah County Fair”.**
2. The VENDOR intends to use aforementioned booth space for food sales.

Please list the SPECIFIC items you wish to sell. You many only sell the items listed below if approved by the Vendor Manager. All items will be reviewed. We will inform you of your product acceptance.

Items

Please list and describe any contests and or giveaways: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please list any items you plan to sample **(See rule #8 of Vendor Rules and Regulations).** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. ELECTRICITY (please mark needed items).

**Electricity**: Booths are supplied with one 110 volt 20 amp outlet for each 10’ space. Additional needs are as follows:

\_\_\_\_Additional 20 amp outlets ($25 per outlet) \_\_\_\_\_220 volt 30-amp outlet ($50 per outlet) $\_\_\_\_\_\_

Note: Outlets will be within 50 feet of your booth space. Extension cords are not provided.

Contact us with additional needs by July 13 2018.

Please list the item(s) that will require electricity: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tables, chairs, canopies are available for rent.

1. VENDOR shall comply with the UTAH COUNTY FAIR VENDOR RULES AND REGULATIONS which are incorporated herein by this reference, and acknowledges receipt of a copy of the same, and shall comply with the lawful and reasonable requests of the Vendor Manager and the members of the Utah County Fair Board, which are authorized to endorse the terms of this agreement.

Total Due $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Booth reservations may be cancelled for a full refund on or before June 8, 2018. Cancellations must be received in writing at the address below on or before June 8, 2018 for a full refund.

IN WITNESS WHEREOF, Utah County and the VENDR have signed this instrument on the day and year first written above.

I, the VENDOR, have read and understand the above booth agreement, I agree to abide by and uphold the UTAH COUNTY FAIR VENDOR RULES AND REGULATIONS. This booth agreement will be effect upon notification of acceptance and signing by FAIR.

Vendor Signature Date

Utah Valley Convention and Visitor’s Bureau Date

Recommended by Utah County Fair Board Date

PLEASE MAIL APPLICATION/AGREEMENT AND TOTAL FEES DUE PAYABLE TO “UTAH COUNTY FAIR” TO:

Larry and Cheryl Brown Email: [larryandcherylbrown@gmail.com](mailto:larryandcherylbrown@gmail.com)

430 East Utah Avenue Phone: 801-465-4087

Payson, Utah 84651 Cell: 801-857-5374

***Food vendors need to check-in and out with the food vendor managers. Booth space needs to be left clean or application may be denied the following year.***