



FINANCIAL CAMPAIGN REPORT FOR LOCAL SCHOOL BOARD CANDIDATES

(Utah State Code 20A-11)

Name of Candidate Richard Sheffield			
Street Address 1675 Oak Lane	City Provo	State UT	Zip Code 84604
School Board District Provo	Area Code & Phone Number 801-426-8200	Area Code & Fax Number 801-426-8208	

LOCAL SCHOOL BOARD CANDIDATE

Type of Report
(Check the appropriate box)

<p>INTERIM REPORTS</p> <p><input type="checkbox"/> 30 Days after withdraw or elimination</p> <p><input type="checkbox"/> Seven days preceding the Primary Election (Candidates on the primary ballot need to report expenditures 10 days prior to the date of election)</p> <p><input type="checkbox"/> August 31 (Required for all Candidates)</p> <p><input type="checkbox"/> Seven days preceding the General Election (report expenditures 10 days prior to the date of election)</p>	<p>YEAR-END SUMMARY REPORT</p> <p><input checked="" type="checkbox"/> January 10 of every year (Required by all candidates & officeholders)</p> <p>FINAL REPORT</p> <p><input checked="" type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as the close of campaign accounts)</p> <p>Is this report an amendment? <input type="checkbox"/> Yes, Date of Report _____ <input type="checkbox"/> No</p>
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Report Verification

I, Richard Sheffield
Print Name of Candidate

affirm that this Report of Contributions and Expenditures
is true, accurate and correct to the best of my knowledge.

Richard Sheffield Jan. 10, 2009
Signature of Candidate Date

To File this Form
Mail or deliver to
Utah County Clerk's Office
100 East Center St., Rm 3100
Provo, Utah 84606
Fax (801) 851-8122

For More Information
Contact the Election's Office
(801) 851-8127

For Office Use Only
Date received

Web
 Log

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Candidate or Officeholder's Last Name Sheffield	
Date of Report Jan. 10, 2009	

SUMMARY PAGE

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$ 892.21	\$ 917.21
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$ 892.21	\$ 917.21
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	0	← Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$ 892.21	
5	Subtotal (Add lines 3 and 4)	\$ 892.21	
6	Total Expenditures Made (From Line 2 Column A)	\$ 892.21	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	0	

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Candidate or Officeholder's Last Name Sheffield	
Date of Report Jan. 19, 2009	

SCHEDULE A

ITEMIZED CONTRIBUTION RECEIVED

(Attach additional pages if needed)

Date	Name of Contributor	Mailing Address & Zip Code	Amount
<u>10/27/08</u>	<u>Richard Sheffield</u>	<u>1675 Oak Lane Provo, Utah 84604</u>	<u>\$21.91</u>
<u>11/1/08</u>	<u>Fillmore Spencer LLC</u>	<u>3301 N. University Ave. Provo, Utah 84604</u>	<u>\$ 15.00</u>
<u>11/1/08</u>	<u>Fillmore Spencer LLC</u>	<u>" "</u>	<u>\$120.00</u>
<u>11/2/08</u>	<u>Richard Sheffield</u>	<u>1675 Oak Lane Provo, Utah 84604</u>	<u>\$ 60.30</u>
<u>11/30/08</u>	<u>Richard Sheffield</u>	<u>" "</u>	<u>\$675.00</u>

Subtotal for this page \$ 892.21

Total Contributions Received (Sum of subtotals from all Schedule A pages) \$ 892.21

SCHEDULE B
ITEMIZED EXPENDITURES MADE
 (Attach additional pages if needed)

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Candidate or Officeholder's Last Name Sheffield	
Date of Report Jan. 10, 2009	

Date	Recipient Name of Contributor	Purpose/Nature of Expenditure Mailing Address & Zip Code	Amount
10/27/08	Utah County Clerk	Precinct Map, Voter Reg. Report	\$21.91
11/1/08	Fillmore Spencer LLC	Brochure Paper	\$15.00
11/1/08	Fillmore Spencer LLC	Brochure Printing	\$120.00
11/2/08	Hogi Yogi	Dinner for Brochure Distributors	\$ 60.30
11/30/08	Brian Barrus/Element	Brochure Design	\$675.00

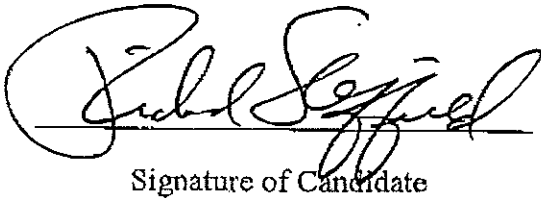
Subtotal for this page \$ 892.21

Total Expenditures Received (Sum of subtotals from all Schedule B pages) \$ 892.21

Statement of Dissolution
for
Local School Board Candidate

The undersigned, **Richard Sheffield**, a candidate for the **School Board of the Provo School District**, hereby states that my campaign and campaign account have been closed and dissolved and that:

- (a) I will no longer be receiving contributions or making expenditures;
- (b) the ending balance on the last summary report filed is zero and the balance in my account is zero; and
- (c) a final summary report in the form required by Section **20A-11-1302** showing a zero balance is attached to this Statement of Dissolution.


Signature of Candidate

Dated: January 10, 2009