



# 2012 FINANCIAL CAMPAIGN REPORT FOR LOCAL SCHOOL BOARD CANDIDATES

(Utah State Code 20A-11-13)

|  |   |                        |                          |
|--|---|------------------------|--------------------------|
| Name of Candidate<br><i>Vern Lindsay Lohi ut 84043</i> |   |                        |                          |
| Street Address<br><i>703 West 1250 S.</i>              | City<br><i>208-989-3760</i>                     | State<br><i>ut</i>     | Zip Code<br><i>84043</i> |
| School Board District<br><i>alpine school Board</i>    | Area Code & Phone Number<br><i>208-989-3760</i> | Area Code & Fax Number |                          |

LOCAL SCHOOL BOARD CANDIDATE

**Type of Report**  
(Check the appropriate box)

|   |  |
|---|--|
| <p><b>INTERIM REPORTS</b></p> <p><input type="checkbox"/> 30 Days after withdraw or elimination</p> <p><input checked="" type="checkbox"/> Seven days preceding the Primary Election<br/>(Candidates on the primary ballot need to report expenditures 10 days prior to the date of election)</p> <p><input type="checkbox"/> August 31<br/>(Required for all Candidates)</p> <p><input type="checkbox"/> Seven days preceding the General Election<br/>(report expenditures 10 days prior to the date of election)</p> | <p><b>YEAR-END SUMMARY REPORT</b></p> <p><input type="checkbox"/> January 10 of every year<br/>(Required of all candidates &amp; officeholders with active campaign accounts)</p> <p><b>FINAL REPORT</b></p> <p><input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as the close of campaign accounts)</p> <p>Is this report an amendment?<br/> <input type="checkbox"/> Yes, Date of Report <i>19 June 12</i><br/> <input checked="" type="checkbox"/> No</p> |
|---|--|

**Report Verification**

I, *Vern M. Lindsay*  
Print Name of Candidate

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

*[Signature]*      *19 June 12*  
Signature of Candidate      Date

**To File this Form**  
Mail or deliver to  
Utah County Clerk's Office  
100 East Center St., Rm 3100  
Provo, Utah 84606  
Fax (801) 851-8122

**For More Information**  
Contact the Election's Office  
(801) 851-8127

**For Office Use Only**  
Date received

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|                                       |    |
|---------------------------------------|----|
| Page                                  | of |
| Candidate or Officeholder's Last Name |    |
| Date of Report                        |    |

**SUMMARY PAGE**  
(Complete this page after filling out Schedule A and Schedule B)

|                               |   | Column A<br>Total this Period | Column B<br>Year-to-Date<br>Total     |
|-------------------------------|---|-------------------------------|---------------------------------------|
| <b>CONTRIBUTIONS RECEIVED</b> |   |                               |                                       |
| 1                             | TOTAL CONTRIBUTIONS RECEIVED<br>(See Schedule A)                      | <i>0</i>                      |                                       |
| <b>EXPENDITURES MADE</b>      |   |                               |                                       |
| 2                             | TOTAL EXPENDITURES MADE<br>(See Schedule B)                           | <i>26.69</i>                  |                                       |
| <b>BALANCE SUMMARY</b>        |   |                               |                                       |
| 3                             | Balance at Beginning of Reporting Period                              | <i>26.69</i>                  | ← Refer to Line 7 on your last report |
| 4                             | Total Contributions Received<br>(From Line 1 Column A)                | <i>0</i>                      |                                       |
| 5                             | Subtotal<br>(Add lines 3 and 4)                                       | <i>26.69</i>                  |                                       |
| 6                             | Total Expenditures Made<br>(From Line 2 Column A)                     | <i>26.69</i>                  |                                       |
| 7                             | Balance at Close of Reporting Period<br>(Subtract Line 6 from Line 5) | <i>0</i>                      |                                       |



