




|                                       |    |
|---------------------------------------|----|
| Page                                  | of |
| Candidate or Officeholder's Last Name |    |
| King                                  |    |
| Date of Report                        |    |

### SUMMARY PAGE

(NOTE: Complete this page after filling out Schedule A and Schedule B)

|                               |   | Column A<br>Total this Period | Column B<br>Year-to-Date<br>Total   |
|-------------------------------|---|-------------------------------|---|
| <b>CONTRIBUTIONS RECEIVED</b> |   |                               |   |
| 1                             | TOTAL CONTRIBUTIONS RECEIVED<br>(See Schedule A)                      | \$ 500                        | \$ 500  |
| <b>EXPENDITURES MADE</b>      |   |                               |   |
| 2                             | TOTAL EXPENDITURES MADE<br>(See Schedule B)                           | \$2,415.81                    | \$2,415.81  |
| <b>BALANCE SUMMARY</b>        |   |                               |   |
| 3                             | Balance at Beginning of Reporting Period                              | Ø                             |  Refer to Line 7 on your last report |
| 4                             | Total Contributions Received<br>(From Line 1 Column A)                | 500                           |   |
| 5                             | Subtotal<br>(Add lines 3 and 4)                                       | 500                           |   |
| 6                             | Total Expenditures Made<br>(From Line 2 Column A)                     | 2,415.81                      |   |
| 7                             | Balance at Close of Reporting Period<br>(Subtract Line 6 from Line 5) | 1,915.81                      |   |







# 2014 FINANCIAL CAMPAIGN REPORT FOR COUNTY & LOCAL SCHOOL BOARD CANDIDATES

(Utah County Code 2-5 & Utah State Code 17-16-6.5)

|  |  |                                 |  |
|--|--|---------------------------------|--|
| Name of Candidate or Officeholder<br><i>Paula H. Hill</i>                      |  | Political Party<br><i>NA</i>    |  |
| Street Address and Apartment Number<br><i>52 W. Lakeview Ter. Rd</i>           |  | City<br><i>Saratoga Springs</i> | State<br><i>UT</i>                     |
| Office Seeking<br><i>Alpine School District Board of Education, District 1</i> |  | Area Code & Phone Number        | Area Code & Fax Number<br><i>84045</i> |

**Type of Report**  
(Check the appropriate box)

**INTERIM REPORTS**

- 30 Days after withdraw or elimination
- Seven days preceding the Primary Election  
(Candidates on the primary ballot need to report expenditures 10 days prior to the date of election)
- 30 Days after the Primary Election  
(If eliminated at the Primary)
- Seven days preceding the General Election  
(report expenditures 10 days prior to the date of election)
- 30 Days after the General Election

Is this report an amendment?  
 Yes, Date of Report \_\_\_\_\_  
 No

**Report Verification**

I, *Paula H. Hill*  
Print Name of Candidate

affirm that this Report of Contributions and Expenditures  
 is true, accurate and correct to the best of my knowledge.

*Paula H. Hill* *10-28-14*  
Signature of Candidate Date

**To File this Form**  
 Mail or deliver to  
 Utah County Clerk's Office  
 100 East Center St., Rm 3100  
 Provo, Utah 84606  
 Fax (801) 851-8122  
 For More Information  
 Contact the Election's Office  
 (801) 851-8127

**For Office Use Only**

Date received \_\_\_\_\_

G Web  
 G Log

UTAH COUNTY CLERK'S OFFICE

|                                       |    |
|---------------------------------------|----|
| Page                                  | of |
| Candidate or Officeholder's Last Name |    |
| Date of Report                        |    |

## SUMMARY PAGE

(NOTE: Complete this page after filling out Schedule A and Schedule B)

|                               |   | Column A<br>Total this Period | Column B<br>Year-to-Date<br>Total   |
|-------------------------------|---|-------------------------------|-------------------------------------|
| <b>CONTRIBUTIONS RECEIVED</b> |   |                               |                                     |
| 1                             | TOTAL CONTRIBUTIONS RECEIVED<br>(See Schedule A)                      | 604                           | 814                                 |
| <b>EXPENDITURES MADE</b>      |   |                               |                                     |
| 2                             | TOTAL EXPENDITURES MADE<br>(See Schedule B)                           | 604                           | 814                                 |
| <b>BALANCE SUMMARY</b>        |   |                               |                                     |
| 3                             | Balance at Beginning of Reporting Period                              | 0                             | Refer to Line 7 on your last report |
| 4                             | Total Contributions Received<br>(From Line 1 Column A)                | 604                           |                                     |
| 5                             | Subtotal<br>(Add lines 3 and 4)                                       | 604                           |                                     |
| 6                             | Total Expenditures Made<br>(From Line 2 Column A)                     | 604                           |                                     |
| 7                             | Balance at Close of Reporting Period<br>(Subtract Line 6 from Line 5) | 0                             |                                     |



